

## PROSPECTUS

***This Portrait Society of Atlanta exhibition will use a new electronic submission process. Please read the following information carefully as it is in place of a mailed prospectus.***

**\*\* READ AND SCROLL TO THE END TO ACCESS THE ONLINE SUBMITTAL BUTTON**

---

### PSA 2012 SPRING JURIED EXHIBITION

March 2-March 31, 2012

Sandy Springs Branch of Fulton County Library System  
395 Mount Vernon Hwy., Atlanta, GA 30328

#### ARTIST ELIGIBILITY

- PSA members in good standing (Membership must be current for the 2011-2012 year. Annual membership dues are \$50 if mailed, \$53.75 if paid online. Membership Applications are at <http://www.portraitsocietyofatlanta.org/application.htm> and must be submitted separately. Paid Membership applications must be received by February 10, 2012.)

- PSA Advisory Board Members are welcomed to bring one piece that has not been exhibited in recent PSA events to the exhibit on the delivery date as long as it is within the size specifications and is available for the duration of the exhibit. Advisory Board Member works are not sent to the Juror. Please call Lora Hill at 770-981-9189 for entry accommodations.

#### WORK ELIGIBILITY

Works exhibited in the last exhibition (Summer 2011) are not eligible. Works previously exhibited in any TWO PSA exhibitions will not be accepted. Only "COLOR" 2-D Mediums are permitted (not charcoal or graphite). No nudes, photography, class work, instructor assisted or copies permitted. Works must also have been created within the past five years. The PSA exhibition committee reserves the right to decline works that do not fall within the field of portraiture or do not meet all stated requirements. Paintings submitted to any PSA show **MUST** be available for display for the duration of the show. **No substitutes are allowed.** Please inform your client of the dates for which a borrowed work will be on view. Any member who is unable to provide a painting that has been juried into a show will be penalized by not being able to enter the next exhibition. **NO EARLY REMOVAL IS PERMITTED.**  
*This exhibition qualifies for PSA status credit. Please see Accreditation section.*

#### JURIED ENTRY

**Online only** - ("Submit" below).

Entrants may submit up to three images of 2-D portraits (no sculptures). To insure that your images are not declined, please follow the Size Restrictions for Digital Entries exactly. Upon delivery, any work that varies from the submitted images will be disqualified. This show will be of framed works only. Framed artwork requirements are NO LARGER than 24"x24" including frame.

#### IMAGE DIRECTIONS FOR DIGITAL ENTRIES

- Images must be JPG (JPEG), sized to be 1500 pixels in the largest dimension when viewed at 100 dpi.

**!! SAVE each of your images by correctly labeling them AS FOLLOWS !!**

**YourLastName(dot)YourFirstName(dot)Size(dot>Title(dot)YearCreated**

*Example:* Smith.Bob.11x14.AlexanderDrumming.2011

- **IMPORTANT:** Follow exact directions on the electronic entry form for image submission.

**DELIVERY AND DISPLAY**

Accepted work must be delivered to the Sandy Springs Branch of the Fulton County Library System between 10:00 a.m. and 1:00 p.m. on Thursday, March 1, 2012, or by prior shipment to designated address (*address provided to finalists*). All works must be delivered either by the artist or authorized representative within the delivery time frame.

**REMOVAL OF WORK**

Work is to be removed on Saturday, March 31, 2012, between 10 a.m. - 1 p.m. Without exceptions, artists are to be responsible for making delivery & pickup arrangements for their own work if personally unavailable to do so.

**PSA ACCREDITATION**

Only works not previously juried into a PSA exhibit will receive accreditation points toward membership status. Exhibiting Juried Members and higher are permitted to display business cards and information during this show.

**INSURANCE**

Insurance is the sole responsibility of the artist. Though great care will be taken when handling your work, the PSA is not responsible for possible loss or damage to works. Finalists will be asked to sign a liability waiver.

**SALES**

Sales transactions are not conducted at this venue.

**RIGHTS**

PSA and the Sandy Springs Branch of the Fulton County Library System reserve the right to photograph and retain images of the exhibit. These materials will be used solely for educational, promotional, and documentation purposes in print or on the internet. By entering, you agree to all conditions herein.

**ENTRY FEE**

\$30 for up to three images.  
Entries that do not adhere to the guidelines will not be judged.

**ENTRY DEADLINE**

All entries must be **RECEIVED ON-LINE** by midnight Feb. 11, 2012.

**DATES TO REMEMBER:**

- Entry Deadline ..... Feb. 11
- Notification ..... Feb. 18
- Delivery.....10am-1pm..... March 1
- Awards Reception ..... March 21
- Removal.....10am-1pm..... March 31

**AWARDS RECEPTION**  
 The Awards Reception will be held on Wednesday, March 21st, 2012 from 6:15 p.m. to 7:45 p.m. at  
 The Sandy Springs Branch of the Fulton County Library System  
 395 Mount Vernon Hwy., Atlanta, GA 30328  
*Join us for Coffee, Cakes, and hors d'oeuvres!*

---

## ABOUT OUR JUROR

**Bart Lindstrom**, a native of California, has taught graduate art at the University of Texas, lectured and demonstrated with Daniel Greene and Nelson Shanks at the American Society of Portrait Artists Portrait Art Festival, and taught at John Howard Sanden's Master class at the Art Students' League in New York City, and at the National Portrait Seminar. Among other achievements, he is a nationally recognized master artist, conference speaker, former board member of the American Society of Portrait Artists, and co-founder of the Portrait Society of America.

Lindstrom's paintings hang in State capitals and Federal courtrooms. Among his prominent collectors are: United States senators William Armstrong and Jesse Helms, Tennessee Governor Ned McWherter, *Roots* author, Alex Haley, Israeli Prime Minister Benjamin Netanyahu, pro-golfer Nancy Lopez, Vice-president Dan Quayle, and Secretary of State, General Colin Powell.

Mr. Lindstrom's oeuvres are also in many private and corporate collections, and he has exhibited in solo and group shows in galleries and museums across the United States and Canada. His work has appeared in various publications, including *Southwest Art*, *Prints Magazine*, *Art Voice/South*, *American Artist* magazine, and *International Artist* magazine. He was also a featured author in the Spring 2008 *Folio* publication of the Portrait Society of Atlanta.

## **SUBMIT ONLINE HERE**

<http://portraitsocietyofatlanta.submishmash.com/submit/10294/submission>

### **For EXHIBITION Questions:**

Lora Hill 770-981-9189 or [lorahill@bellsouth.net](mailto:lorahill@bellsouth.net)

### **For MEMBERSHIP Questions:**

Suzanne Smith 615-373-0770 or  
[SLSM@mindspring.com](mailto:SLSM@mindspring.com)

### **For TECHNICAL QUESTIONS regarding this electronic submission::**

[support@submishmash.com](mailto:support@submishmash.com)  
or **Phone** Support: (406) 578-1895